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1999-09-01 11:20:53

Cook County Recorder 25.50



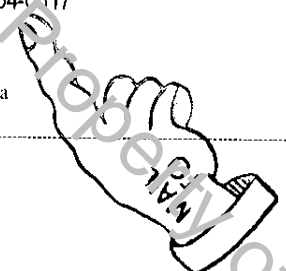
ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0653657114
LOAN NO 2: 03 - 2448
INVESTOR: 1660183660
POOL NO: 50762

WHEN RECORDED MAIL TO:

SMI
ATTN: SHERRY DOZA
P.O. BOX 540817
HOUSTON, TX 77254-0817

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 112,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
3451 HAMMOND AVE., WATERLOO, IOWA 50702

("Assignee") all beneficial interest under that certain mortgage dated **6/17/93** executed by

HAROLD M. BERMAN AND TAMARA M. BERMAN, HUSBAND AND WIFE

Mortgagor, to

MIDWEST CAPITAL MORTGAGE CORPORATION

949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173

Mortgagee, and

recorded as Instrument No. **93520414** on **7/7/93** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-09-201-050




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Dated: 7/1/99

CAPSTEAD INC.

2711 NORTH HASKELL AVE., #1000, DALLAS, TX 75204

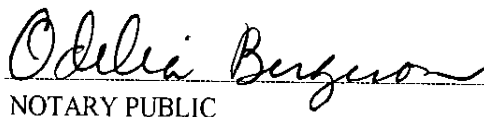
By 
BARBARA KASZA
VICE PRESIDENT

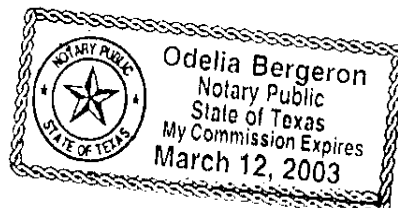
STATE OF TEXAS)
COUNTY OF HARRIS) SS
)

On 7/1/99, before me, **THE UNDERSIGNED** personally appeared
BARBARA KASZA, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT ONE (EXCEPT THE NORTH FORTY FEET; AND EXCEPT THE SOUTH FORTY FEET THEREOF), LOT TWO (EXCEPT THE NORTH FORTY FEET; AND EXCEPT THE SOUTH FORTY FEET THEREOF), LOT THREE (EXCEPT THE NORTH FORTY FEET; AND EXCEPT THE SOUTH FORTY FEET THEREOF), LOT FOUR (EXCEPT THE NORTH FORTY FEET; AND EXCEPT THE SOUTH FORTY FEET THEREOF), LOT FIVE (EXCEPT THE NORTH FORTY FEET; AND EXCEPT THE SOUTH FORTY FEET THEREOF), IN BLOCK TWO, IN WESTMORELAND ADDITION TO EVANSTON NO. 2, A SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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