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1999-09-01 12:17:40

Cook County Recorder

23.50



99832963

Loan #: 60412225

Prepared By:



When Recorded Mail To:

FIRST FINANCIAL EQUITIES,
INC.
25 ROCKWOOD PLACE, 4TH
FLOOR
ENGLEWOOD, NEW JERSEY
07631

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60412225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1999 executed by EVAN L. LAFER AND LAURA LAFER

to FIRST FINANCIAL EQUITIES, INC., A NEW YORK CORPORATION
a corporation organized under the laws of the State of NEW YORK
and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631
and recorded as Document No. 99165387, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.:

Commonly known as: 2817 WEST JARVIS, CHICAGO, ILLINOIS 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A
NEW YORK CORPORATION

On Jan 8 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Aron Mendelovitz known to me to be the ASST V.P. & Pres. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires:

ALAN H. RUBIN
Attorney at Law
State of New Jersey

By: ARON MENDELOVITZ, AVP
Its:

Witness:

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LEGAL DESCRIPTION:

LOT 37 IN CALIFORNIA SHERWIN ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-25-320-013

Property of Cook County Clerk's Office