COUNTY-OF COOK

LOAN NO 1: 109028431

LOAN NO 2: 4109028431 INVESTOR: 0410823503

POOL NO:

WHEN RECORDED MAIL TO:

WHITE MOUNTATINS SERVICES CORP

27555 FARMINGTON RD

FARMINGTON HILLS MI 48334

Prepared By Evelia Barba

1999-09-01 12:25:45

23.50

DEPT-01 RECORDING

Cook County Recorder

T#0009 -TRAN 0649 12/08/97 15:52:00

#0049 # CG \*-97-921763

**COOK COUNTY RECORDER** 

10902843-1

Assignment of Mortgage 5/28/99

\*\*CORRECTIVE\*\*

1804/872 RECORD 2nd

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Seneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION & COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, On +3085-8500

("Assignee") all beneficial interest under that certain mengage dated

July 31, 1987

executed by

RAE A. JOHNSON, A SINGLE WOMAN NEVER MARRIED

70,500.00

Mortgagor, to

FIRST WESTERN MORTGAGE CONFULATION OF ILLINOIS

540 NORTH COURT, PALATINE, IL 60067

Mortgagee, and

recorded as Instrument No.

87435641

on

8/6/87

Page

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, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 18 IN BLOCK 4 IN CUYLER'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14184240040000

\*\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE CHAIN OF TITLE AND THE NAME CHANGE OF ASSIGNOR TO WHITE MOUNTAINS SERVICES CORPORATION.\*\*



529

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97070184853



UNOFFICIAL

5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

7/30/97

SS

COUNTY OF

On

**EVELIA BARBA** 

personally appeared

## **ANH TRAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their s.grature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**EVELIA BARBA** 

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA **ORANGE COUNTY** My Comm. Expires Jan. 21, 2000

