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Recording Requested By:

1999-09-01 09:54:55

Cook County Recorder

23.50

When Recorded Return To:

Graham Barnett Empire Funding Corp. 9737 Great Hills Trail Austin, TX 78759-



## CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#:

821546 "MANN" EMPI01

POOL:

11

Date of Assignment: 08/18/93

Assignor: EMPIRE FUNDING CORP. at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759
Assignee: GREEN TREE FINANCIAL SPRVICING CORP. at 332 MINNESOTA STREET, SUITE
610, SAINT PAUL, MN 55101 1311

Executed By: KENNETH E. MANN AND MAX.E D. MANN To: HOUSEHOLD REMODELERS INC Mortgage Dated 03/15/97 and Recorded 06/23/97 as Instrument/Document No. 97448911 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25 17 402 020

Property Address: 10844 S. BEVERLY , CHICAGO, IL 60643

Legal:

LOT 162 IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS AND CERTAIN LOTS AND VACATED STREET AND ALLEY IN THE WEST LALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE PUGISTRAR OF TITLES OF COOK COUNTY, ILLNOIS ON AUGUST 20, 1959 AS DOCUMENT 17635904, IN COOK COUNTY, ILLNOIS. PERMANENT INDEX NUMBER(S): 25 17 402 020.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sun of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mcrtgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$11,589.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DLM-19990806-0001 GENERIC COOK IL BAT: 271 KAMOR

STATE OF THE STATE

## **UNOFFICIA**

Page 2 Corporate Assignment of Mortgage

EMPIRE FUNDING CORP.

August 18, 1999

SHERRY SPELL, ASST. PRESIDENT



STATE OF Texas COUNTY OF Travis

ON August 18, 1999, before me, K. YANKOVICH, a Notary Public in and for the County of Travis County, State of Texas, personally appeared SHERRY SPELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

K. YANKOVICH

Notary Expires: 07/17/20(1

K, YANKOVICH

Notary Public, State of Texas thy Commission Expires JULY 17, 2001

(This area for notarial seal)

Clarks Office Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL AUSTIN, TX. 78759

DLM-19990806-0001 GENERIC COOK IL BAT: 271/821546 KAMOR