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7/31/00 3 45 001 Page 1 of 2
1999-08-31 13:43:27
Cook County Recorder 23.50

Loan #: 02990657

G I T



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/18/99
Executed by GUSTAVO GUZMAN AND CECILIA GUZMAN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-14-415-051,
Commonly known as: 3305 WEST 60TH PLACE, CHICAGO, IL 60629

99832007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 08/18/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: WENDY KUNISCH

Notary Public

GINA VILCHES
COOK County,

My Commission Expires: 10/09/02

"OFFICIAL SEAL"
GINA L. VILCHES
Notary Public, State of Illinois
My Commission Expires 10/9/02

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LEGAL DESCRIPTION RIDER

P.I.N.#: 19-14-415-051,

LOAN NO.: 02990657

LOT 51 AND THE WEST 9 FEET OF LOT 50 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION IN BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1889 AS DOCUMENT NO. 1061640, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office