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1999-08-31 14:25:05

Cook County Recorder





99-0706520122

RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)

P.O. box 473, Milwaukee, WI 53201-0478

This form was prepared by: Scott T. Happ, President, CEO

. address:

M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478 , tel. no.: 414-376-8484

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W57 N14280 Doerr Way, Cedarburg WI 53012-3108 does hereby grant, sell, assign, transfer and convey, "into the PHH Mortgage Services Corporation

a corporation organized and existing under the laws of

the State of New Jersey

Mt. Laurel, NJ 080

(herein "Assignee")

whose address is 6000 Atrium Way

August

Barbara W Grajewski, unmarried, Never married BW

, made and executed by

upon the following described

199832061

property situated in

to and in favor of

a certain Mortgage dated

Cook

County, State of Illingis.

LOT 40 IN BLOCK 5 IN HARRIET FARLIN'S SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID#:

13-25-425-025-0000

Property Address: 2428 N Washtenaw

City of Chicago, IL 60647

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand Five

M&I Mortgage Corp., d/b/a Mortgagebot.com

Hundred Ninety Three and no/100

145,593.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

7633084

GRAJEWSKI, B.

P-995(IL) (9608)

ASGNIL1.FRM (4/97)

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VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

August 74 1666 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage conditions of the above-described Mortgage.

August Corp. 3/b/a Mortgagebot.com C'oring Team Leader by Patrick J. Conklin as This instrument was acknowledged before me on County of Ozaukee State of Wisconsin Seal: Attest Closing Team Leader Patrick J. Conklin (Signature) (TongizzA) Witness M&I Mortgage Corp., d/b/a Mortgagebot.com

ASGNIL2.FRM (4/97)

(8096) (11)S66-

Tuo. Page 2 of 2

January 13, 2002

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