

UNOFFICIAL COPY

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1999-08-31 14:31:00
Cook County Recorder 23.50

Loan#: 001100128416

RECORDING REQUESTED BY

DiTech Funding Corporation
3200 Park Center Dr. Suite 150

^a Costa Mesa, CA 92626

WHEN RECORDED MAIL TO

DiTech Funding Corporation
3200 Park Center Dr. Suite #15
Costa Mesa, CA 92626



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto
Norwest Mortgage Inc., A California Corporation

all its rights, title and interest of the undersigned in and to that Real Estate Mortgage dated: December 11, 1998
executed by Elias M. Azzo and Samira Z. Azzo, as joint tenants

to DiTech Funding Corporation and recorded ^{12/24/98}
in Liber page(s) of plats 08169818
COOK County Records, State of Illinois described hereinafter as follows:

The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 07-36-107-004.
Description contained in Exhibit A, attached hereto and made a part of.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust

DiTech Funding Corporation

Dated June 17, 1999

State of California }
County of Orange } ss.

Assistant Corporate Secretary

On ^{6/22/99} before me,
personally appeared **Sonny Reynolds**, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

Erin L. Rice a notary public

FOR NOTARY SEAL STAMP

WITNESS my hand and official seal

Erin L. Rice (Seal)



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Azzo

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUNDED IN DEED DOC # 94691288, ID# 07-36-107-004, BEING KNOWN AND DESIGNATED AS LOT 4, BLOCK 5, WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 36 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976, AS DOC #23633769 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office