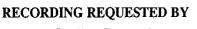
UNOFFICIAL CO457005 96 001 Page 1 of

1999-08-31 14:31:00

Cook County Recorder

23.50



001100128416

DiTech Funding Corporation 3200 Park Center Dr. Suite 150

Costa Mesa, CA 92626

Loan#:

WHEN RECORDED MAIL TO

DiTech Funding Corporation 3200 Park Center Dr. Suite #15 Costa Mesa, CA 92626



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

in consideration for value received, the undersigned hereby sets over, assigns and transfers unto

Norwest Mortgage Inc., A California Corporation

all its rights, title and interest of the undersigned in and to that Real Estate Mortgage dated: December 11, 1998 executed by Elias M. Azzo and Samira Z. Azzo, as joint tenants

o DiTech Funding Corporation

and recorded

in Liber COOK

page(s) County Records, State of

of plats Illinois

The Assessor's Parcel Number (Property Tax ID#) or the Real Property is 07-36-107-004.

Description contained in Exhibit A, attached hereto and made a part of.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

Dated June 17, 1999

State of California

SS.

Assistant Corporate Secretar

DiTech Funding Corporation

County of Orange

i before me,

Erin L. Rice

a notary public

, personally known to me (or proved to me on the basis of personally appeared Sonny Reynolds satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL STAMP

WITNESS my hand and official see





UNOFFICIAL COPY

99832200

1100128416 Azzo

LEGAL DESCRIPTION

ALL THAT PARCEL CF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUNDED IN DEED DOC # 94691288, ID# 07-36-107-004, BEING KNOWN AND DESIGNATED AS LOT 4, BLOCK 5, WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 36 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON OCTOBER 12,1976, AS DOC #23633769 IN COOK COUNTY, ILLINOIS.