

# UNOFFICIAL COPY

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1999-09-01 08:31:28  
Cook County Recorder 23.50



**RELEASE DEED**

Loan No: 0001861053

Mail to: DANIEL J. KOHNEN  
6657 N. LIGHTFOOT AVE  
CHICAGO, IL 60646



Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto DANIEL J. KOHNEN & SYLVANA G. KOHNEN, H & W in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 9TH day of AUGUST, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 93670410 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Legal: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s) 10-32-412-028

Property Address: 6657 N. LIGHTFOOT AVE., CHICAGO, IL 60646

Witness my hand and seal this 11TH day of AUGUST, 1999



NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield  
Sue Hadfield, Assistant Vice President

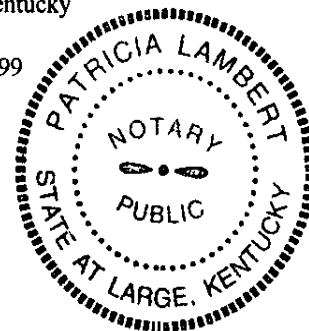
STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 11TH day of AUGUST, 1999.

Pat Lambert

Notary Public, State at Large Kentucky  
PATRICIA LAMBERT  
My commission expires: 12-20-99



5-4  
P-2  
N  
M-4  
23.50

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 1861053

Parcel 1:

The Northeasterly 25 feet of Lot 22 in Block 2 in Otto Wittbold's Subdivision of Lot 57 in the Subdivision of Bronson's part of Caldwell's Reservation in Townships 40 and 41, Range 13 East of the Third Principal Meridian, together with the Southeasterly 33 feet of Lot 58 in the Subdivision of Bronson's part of Caldwell's Reservation aforesaid dedicated for a street. *Section 32*

Parcel 2:

Lot 23 in Block 2 in Otto Wittbold's Subdivision of Lot 57 in the Subdivision of Bronson's part of Caldwell's Reservation in Townships 40 and 41 North, Range 13 East of the Third Principal Meridian, together with the Southeasterly 33 feet of Lot 58 in the Subdivision of Bronson's part of Caldwell's Reservation aforesaid dedicated for a street, in Cook County, Illinois. *Section 32*

93670410

Property of Cook County Clerk's Office