

UNOFFICIAL COPY

DEED OF RELEASE

Prepared by: M. Caudill
After recording return to:
Republic Bank
P O Box 33086
St Petersburg FL 33733-8086

99833487

7437/0013 26 001 Page 1 of 2
1999-09-01 08:34:27
Cook County Recorder 23.50



LOAN NO. 30162549



KNOW ALL MEN BY THESE PRESENTS

That REPUBLIC BANK, a state banking corporation, by virtue of the laws of the State of FLORIDA, holder of a certain mortgage given by MICHAEL J. BLAHA, AND COLLEEN M. BLAHA, HUSBAND AND WIFE, in favor of REPUBLIC BANK DSA FLAGSHIP MORTGAGE SERVICES and bearing the date of the 5TH day of MARCH A.D., 1998 recorded as INSTRUMENT NO. 98188375 filed in the office of the RECORDER OF DEEDS of COOK County, in the State of ILLINOIS; given to secure the sum of TWENTY THOUSAND SIX HUNDRED DOLLARS AND 00/100 evidenced by one certain note 30162549 upon the following described property, situated, lying and being in COOK County, State of ILLINOIS to wit:

SEE ATTACHED LEGAL DESCRIPTION

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage and hereby directs the RECORDER'S OFFICE to cancel same of record. Executed this date, the 11th day of AUGUST, A.D., 1999.

Signed and Sealed in
the presence of

Mary Caudill
MARY CAUDILL
Bradley Cunning
BRADLEY CUNNING

By:

REPUBLIC BANK
Charles Neff
CHARLES NEFF
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me this 11th day of AUGUST, A.D., 1999 by CHARLES NEFF, the ASSISTANT VICE PRESIDENT of REPUBLIC BANK, a state banking corporation, and who is personally known to me and who did not take an oath.



Cheryl L. Blankenship
CHERYL L. BLANKENSHIP, Notary Public

5-4
A-2
N-1
M-1
23 40
hw

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SCHEDULE A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

LOT 24 IN OAKLAND HEIGHTS SUBDIVISION ADDITION TO THE VILLAGE OF LEMONT, BEING RESUBDIVISION OF BLOCKS 8 AND 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 22-29-114-033

Property of Cook County Clerk's Office