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DEPT-01 RECORDING \$25.50
 T#0011 TRAN 5188 09/01/99 08:47:00
 #8174 + TB *-99-833725
 COOK COUNTY RECORDER



99833725

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000592445068/KAM/HUSETH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: AMY H HUSETH & THOMAS M BROYD AS UNMARRIED INDIVIDUALS
 Mortgagee: PNC MORTGAGE CORP OF AMERICA
 Prop Addr: 9355 HARRISON STREET
 DES PLAINES IL 60016
 Date Recorded: 12/03/97
 State: ILLINOIS
 Date of Mortgage: 11/26/97 City/County: COOK
 Loan Amount: 146,000 Book: 4008
 Document#: Page: 0038
 PIN No.: 09 10 300 027 0000 09 10 300 027

Previously Assigned: NONE
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
~~*SEE LEGAL ATTACHED~~

Dated: DECEMBER 1, 1998
 PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman
 Melissa Kauffman
 Assistant Vice President

Attest: Thoma Broydy

5-9
 P-3
 N-M
 My
 JHK

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P.O. BOX 23000
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

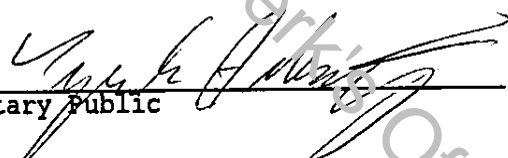
STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this DECEMBER 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman, and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: C135230

LEGAL DESCRIPTION:

UNIT 21-6-714-9355 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641-023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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