

# UNOFFICIAL COPY

99833740



DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 5188 09/01/99 08:52:00  
 #8189 ÷ TB #-99-833740  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40252-9801  
 Loan No.: 0000090265940/ADB/KELLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JON B KELLEY  
 Mortgagee: SEARS MORTGAGE CORP  
 Prop Addr: 1740N MARSHFIELD, #16  
 CHICAGO IL 60622  
 Date Recorded: 12/09/93  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 12/03/93 Book:  
 Loan Amount: 191,700 Page:  
 Document#: 93008898  
 PIN No.: 14-31-522-019 V. 534



Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL

Dated: MARCH 5, 1999  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION

By: Sharon E. Tapp  
 Sharon E. Tapp  
 Assistant Vice President

Katherine Howard  
 Attest:

5-7  
 P-3  
 M Y FM

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When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000090265940/ADB/KELLEY

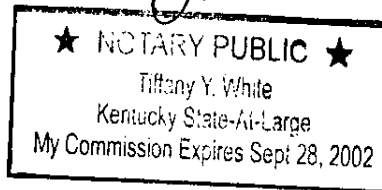
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY )  
 ) ss 539 SOUTH 4TH AVENUE  
 COUNTY OF JEFFERSON ) LOUISVILLE, KY 40232-9801  
 On this MARCH 5, 1999, before me, the undersigned, a Notary Public in said  
 State, personally appeared Sharon E. Tapp and  
 personally known to me (or proved to me on the basis of satisfactory evidence) to be  
 the persons who executed the within instrument as Assistant Vice President and  
 respectively, on behalf of  
 PNC MORTGAGE CORP. OF AMERICA  
 and acknowledged to me, that they, as such officers, being authorized so to do,  
 executed the foregoing instrument for the purposes therein contained and that such  
 Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531



Property of Cook County Clerk's Office

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UNIT F-16 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 88 TO 116 BOTH INCLUSIVE IN J. G. YEEB, JR.'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1983 AS DOCUMENT 03012837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENTS PARKING SPACE P-18 AS SET FORTH IN SAID DECLARATION.

PIN: 14-31-422-019 V. 534

14-31-422-018

1734-40 N. Marshfield # F-16  
Chicago IL 60622

Property of Cook County Clerk's Office

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