

22178941

99833815 UNOFFICIAL COPY

JULIUS BLUMBERG, INC., PUBLISHER, NYC 10013

P 680—Assignment of mortgage, without covenant, NYRLLR 0021, 9-92

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.



KNOW THAT NATIONAL FINANCE CORPORATION # 21 Corporate Drive Clifton Park, NY 12065

in consideration of Nineteen Thousand Four hundred 00/100 assignor, dollars,

paid by GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUSES CHERRY HILL, NJ-08034 assignee,

hereby assigns unto the assignee. Mortgage dated November 23, 1998 made by Dallas R. + Janet S. Jones

to N.F.C. OF ILLINOIS sum of \$ 19,400.00 and recorded on DECEMBER 15 1998 in (Liber) (Record Liber) (Reel) of Section (of Mortgages), page (Control) No. ) in the office of the of the COOK COUNTY covering premises INST. # - 08137041

1303 West 60th St. La Grange Highlands, IL 60525

TAX PARCEL # 18-17-405-004

DEPT-01 RECORDING \$25.50 T#0011 TRAN 5199 09/01/99 11:04:00 #8270 ÷ TB # - 99 - 8338 15 COOK COUNTY RECORDER DEPT-10 PENALTY \$22.00

TOGETHER with the bond(s) or note(s) or obligation(s) described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary mortgage market.

IN WITNESS WHEREOF, the assignor has duly executed this assignment on NOVEMBER 25, 1998

IN PRESENCE OF: \* National Finance Corporation

By: John Krause Assistant Secretary

State of New York, County of Saratoga

The undersigned, being duly sworn, states: I am the mortgagor a party to this transaction having knowledge of the facts.

The assignee herein is not acting as a nominee of the mortgagor and the mortgage continues to secure a bona fide obligation.

Sworn to before me on November 25, 1998

Ann M. Luse

Notary Public ANN M. LUSE Notary Public, State of New York No. 01LU5066927 Qualified in Saratoga County My Commission Expires October 7, 2000

1. Strike out if inapplicable in accordance with RPL, Sec. 275. If completed by the mortgagor, strike a party to this



99833815

RECORD AND RETURN  
TO CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034  
Zip No.

RETURN BY MAIL TO:

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

TO

TITLE NO.

Assignment of Mortgage  
WITHOUT COVENANT

ANN L. L. USE  
Notary Public, State of New York  
No. 0111508697  
Qualified in Saratoga County  
My Commission Expires October 1, 2001

Notary Public  
*Ann L. Use*

STATE OF NEW YORK, COUNTY OF  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came \_\_\_\_\_  
the subscribing witness to the foregoing instrument, with  
whom I am personally acquainted, who, being by me duly  
sworn, did depose and say that he resides at No. \_\_\_\_\_  
that he knows \_\_\_\_\_  
described in and who executed the foregoing instrument;  
to be the individual  
that he, said subscribing witness, was present and saw  
execute the same; and that he, said witness,  
at the same time subscribed his name as witness thereto.

STATE OF NEW YORK, COUNTY OF Saratoga  
On the 25th day of November 1998, before me  
personally came John Krause  
to me known, who, being by me duly sworn, did depose and  
say that he resides at No. 440 Stone Church Road  
Ballston Spa, NY 12020  
that he is the Assistant Secretary  
of National Finance Corporation  
in and which executed the foregoing instrument; that he  
knows the seal of said corporation; that the seal affixed  
to said instrument is such corporate seal; that it was so  
affixed by order of the board of directors of said corpora-  
tion, and that he signed his name thereto by like order.

STATE OF NEW YORK, COUNTY OF  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came \_\_\_\_\_  
to me known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

STATE OF NEW YORK, COUNTY OF  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me  
personally came \_\_\_\_\_  
to me known to be the individual  
described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

22178941

**UNOFFICIAL COPY**

99833815

**EXHIBIT A**

**Commitment No.#: VT-59288LT**

**File No.#: 59288**

**ALL THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:**

**BEING KNOWN AS LOT 469 IN ROBERT BARTLET'S LAGRANGE HIGHLANDS UNIT NO. 5, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP, 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME LOT OF GROUND WHICH BY DEED DATED JUNE 2, 1989 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT NO. 89259872 WAS GRANTED AND CONVEYED BY JACK G. BARDWICK AND PATRICIA J. BARDWICK, HUSBAND AND WIFE UNTO DALLAS R. JONES AND JANET S. JONES, IN JOINT TENANCY.**

Property of Cook County Clerk's Office