

RELEASE DEED (ILLINOIS)

UNOFFICIAL COPY 99833392

7457/0121 16 001 Page 1 of 2  
1999-09-01 13:09:22  
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES DENNIS GREEN, ATO THE JAMES DENNIS GREEN DECLARATION OF TRUST DATED FEBRUARY 2, 1994 AS TO AN UNDIVIDED 1/2 INTEREST; AND MARIA JOSE GREEN, ATO THE MARIA JOSE GREEN DECLARATION ORT TRUST DATED FEBRUARY 2, 1994, AS TO AN UNDIVIDED 1/2 INTEREST, 1416 LINCOLN ST., SCHAUMBURG, IL. 60193

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of JANUARY, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-062561, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 4, 5 AND 6 IN BLOCK 5 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-34-105-016, 07-34-105-017, 07-34-105-018 Address(es) of premises: 1416 LINCOLN ST., SCHAUMBURG, IL. 60193 Witness hands and seals, June 4, 1999

*[Signature]*  
Tom Dobrowolski, Vice President

*[Signature]*  
Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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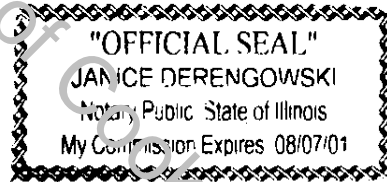
County of Cook

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this June 4, 1999.

*Janice Derengowski*  
Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**JAMES DENNIS GREEN, ATO THE JAMES DENNIS GREEN DECLARATION OF TRUST DATED FEBRUARY 2, 1994 AS TO AN UNDIVIDED 1/2 INTEREST; AND MARIA JOSE GREEN, ATO THE MARIA JOSE GREEN DECLARATION ORT TRUST DATED FEBRUARY 2, 1994, AS TO AN UNDIVIDED 1/2 INTEREST**

Address of Property:

1416 LINCOLN ST., SCHAUMBURG, IL. 60193

Mail To:

PINNACLE GROUP ASSOCIATES, INC.  
11836 ARBOR STREET  
OMAHA, NE. 68144-2937

Mail recorded document to:

*STEPHEN EPSTEIN  
120 W. GOLF RD #102  
SCHAUMBURG, IL 60195*

