

UNOFFICIAL COPY

Mail To: Prepared by and Return to  
COLE TAYLOR BANK  
5501 W. 79th St, 3rd Floor  
Burbank, IL 60459  
ATTN: POST CLOSINGS

99834766

7438/0192 27 001 Page 1 of 2  
1999-09-01 14:43:51  
Cook County Recorder 23.00



36033

D108495

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage  
dated MAY 27, 1999, made and executed by \_\_\_\_\_  
CURTIS BRADY, SR., \*\*\* MARRIED TO \*\*\*

ALICE BRADY  
to and in favor of EMBASSY MORTGAGE CORP. upon the following described property  
situated in COOK County, State of Illinois:  
THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-17-109-005

Property Address: 5613 S. JUSTINE, CHICAGO, ILLINOIS 60636-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
Fifty Eight Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

99713301

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



\*6L8,404\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MAY 27, 1999

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

STATE OF IL  
COUNTY OF COOK

COLE TAYLOR BANK

By: \_\_\_\_\_

TOM PISAPIA  
SENIOR VICE PRESIDENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5/27/99

Angela T. Davis  
Notary Public

My commission expires: 7/25/2001

