

UNOFFICIAL COPY



99834773

99834773

7438/0199 27 001 Page 1 of 2
1999-09-01 14:47:34
Cook County Recorder 23.00

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

D108495

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1998
executed by SYLVESTER HILLARD, A SINGLE MAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. 98-081540, page(s) _____, as Document
No. 98-081540 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 512 PRICE STREET, CALUMET CITY IL 60409

PIN: 30-08-301-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF _____

On JANUARY 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

known to me to be the

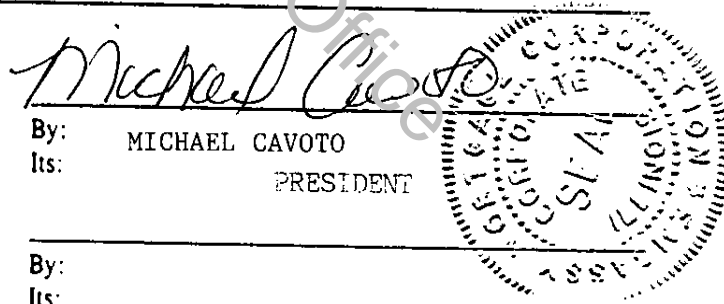
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County, WILL

My Commission Expires 2/19/2000



Witness: "OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

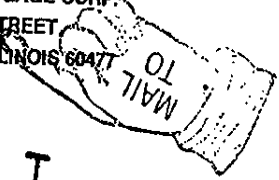
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DANADA OFFICE
Dianne Trautt

98081540 Page 1 of 6
5539/0151 10 001 1998-01-30 15:48:15
Cook County Recorder 31.50

Loan No. 0290031053
Instrument Prepared by:
RUTH COFFEY LAWRENCE
Record & Return to
EMBASSY MORTGAGE CORP.
6720 W. 167TH STREET
TINLEY PARK, ILLINOIS 60477



GIT
42250-8/2/2

6

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131-903712-4-703

THIS MORTGAGE ("Security Instrument") is given on JANUARY 28, 1998
The mortgagor is SYLVESTER HILLARI, A SINGLE MAN

("Borrower"). This Security Instrument is given to EMBASSY MORTGAGE CORP.
which is organized and existing under the laws of ILLINOIS
and whose address is 6720 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477

("Lender"). Borrower owes Lender the principal sum of Seventy Six Thousand Four Hundred Fifty and 00/100
Dollars (U.S. \$ 76,450.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
FEBRUARY 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in COOK
County, Illinois:

THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF TRACT 14 OF F.J. WACHENICZ'S
PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 30-08-301-026

42250-8/2/2

which has the address of 512 PRICE STREET

[Street]

CALUMET CITY

[City]

Illinois 60409

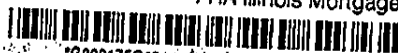
[Zip Code]

("Property Address");

GFS Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95



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