

UNOFFICIAL COPY

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1999-09-01 09:21:13  
Cook County Recorder 25.50



**WARRANTY DEED  
ILLINOIS STATUTORY  
JOINT TENANTS**

THE GRANTOR(S) JOHN SENESE, A BACHELOR and ALISON LUZZI, SINGLE, NEVER MARRIED of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to RICHARD W. LA TRACE, SR. and GEORGIA G. LA TRACE  
GRANTEE'S ADDRESS: 717 W MORELAND DRIVE W, MOBILE, ALABAMA 36609

of the county of MOBILE, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS IS NOT HOMESTEAD PROPERTY.

**SUBJECT TO: THE GENERAL REAL ESTATE TAXES FOR THE YEARS 1998 AND 1999 AND SUBSEQUENT YEARS, AND TO THE RESTRICTIONS, CONDITIONS, COVENANTS AND EASEMENTS OF RECORD.**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 17-16-108-027 & 028  
Address(es) of Real Estate: 130 S CANAL #713, CHICAGO, ILLINOIS 60606

DATED this 5 day of AUGUST, 19 99

\_\_\_\_\_  
\_\_\_\_\_  
X *John Senese*  
JOHN SENESE  
X *Alison Luzzi*  
ALISON LUZZI

FIRST AMERICAN TITLE order # DC99471028  
1184

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
210774 \$1,530.00

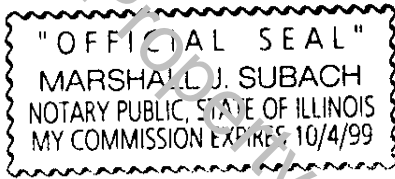


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STATE OF ILLINOIS, COUNTY OF DUPAGE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN SENESE, A BACHELOR and ALISON LUZZI, SINGLE, NEVER MARRIED

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

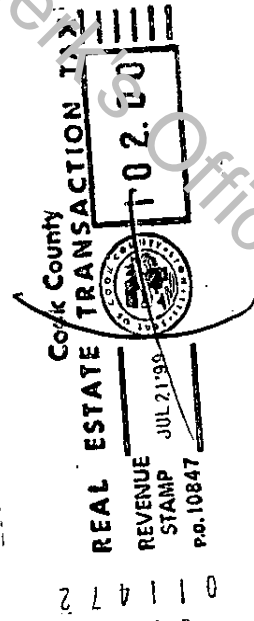
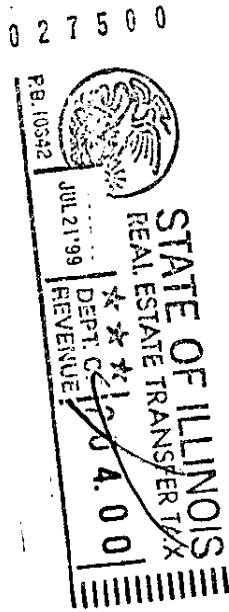


*Marshall J. Subach* (Notary Public)

Prepared By: HUNT KAISER BUSH & ARANDA, LTD  
211 W GRAND AVENUE  
SPRINGFIELD, ILLINOIS 60106

Mail To:  
NEAL M ROSS  
233 E ERIE STREET STE 203  
CHICAGO, ILLINOIS 60611

Name & Address of Taxpayer:  
RICHARD WILLIAM LA TRAC  
130 S CANAL #713  
CHICAGO, ILLINOIS 60606



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## EXHIBIT "A" Legal Description

99834019

PARCEL 1: UNIT 713 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 154 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED AS DOCUMENT 99214670, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Cook County Clerk's Office