UNOFFICIAL COPY 534338 UNOFFICIAL COPY 534338

1999-09-01 14:28:13

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO: legine () relles

REGINA WALKER O

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05311766



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain marigage described below, the undersigned, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

WALTER PAPE AND CHRISTINE V. PAPE, HIS WIFE

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: June

25, 1976

Date Recorded : July Book :

12, 1976

23554103 Document:

Volume: NA

Microfilm:

1024310008 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 820 HARTREY AVE

and recorded in the records of COOK

EVANSTON

60202 IL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 28, 1999 on January

FIRST NATIONWIDE MORTGAGE CORPORATION



PROFESSIONAL NATIONA TITLE NETWORK, INC.

LENA Y. BOWIE VICE PRESIDENT

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" STATE OF MARYLAND

) ss 99834338

COUNTY OF FREDERICK

On this January 28, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 Colling Clark's Office

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99834338

SCHEDULE "A"

If THE WEST 5 FEE.

NORTH 1/2 OF THE MIDDLE

SECTION 24, TOWNSHIP 41 NORTH,

AN, IM COOK COUNTY, ILLINOIS.

PM No. 10-24-301-008 LOT SEVEN (7) (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK TWO (2) IN TRAVER'S SUBDIVISION OF THE NORTH 1/2 OF THE MIDDLE 1/3 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 F SECTION 24, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IM COOK COUNTY, ILLINOIS.

LOAN: 000005311766 DOC: RL POOL: 23554103

SELLER #: 1650337212