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1999-09-01 11:39:49

Cook County Recorder 23.50



99835464

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by SAMITRA BANKS

AN UNMARRIED WOMAN

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated July 20th, 1999

conveying the following described

real estate, to wit:

LOT 33 IN BLOCK 4 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443
FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2407 CRESCENT DRIVE
HAZEL CREST, IL 60429

PARCEL #: 28-25-211-001

and recorded in the Recorder's Office of COOK
as Document No. 99742870

County, State of IL

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 20th day of July
1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

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STATE OF ILLINOIS

COUNTY OF COOK

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) SS:
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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 20th day of July, 1999.

Betty M. Christianson

NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

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