## **UNOFFICIAL CO**

1999-09-01 09:56:02

23.50



GNT 99-0013

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECTIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to TMC MORTGAGE CORP. OF AMERICA

that certain

Mortgagor, to City Mortgage, Inc., as Mor ga see, dated May 14th, 1999

mortgage executed by CHERILYN JOHNSON , SINGLE, NEVER BEEN MARRIED

conveying the following described

real estate, to wit:

THE WEST 1/2 OF LOT 28, ALL LOT 29 AND THE EAST 1/2 OF THE LOT 30 IN BLOCK 144 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN County Clert's COOK COUNTY, ILLINOIS.

ADDRESS:

15 W. 151ST STREET

HARVEY, IL 60426

PARCEL #: 29-07-430-030, VOLUME 199

and recorded in the Recorder's Office of COOK (as Document No. 799480422

County, State of IL together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of May

1999

WENDY K. COSTINO, VICE PRESIDENT

ERIC THOMPSON, ASSISTANT SECRETARY

**-8579024** (9712)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL CO**

STATE OF	ILLINOIS	) )	SS:	99835591
COUNTY OF	COOK	)		

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th

day of May

, 1999

"OFFICIAL SEAL"

Julie Korbel Notary Public, State of Illinois My Commission Expire' July 6, 1999

My Commission Expires:

NC., Loan This instrument prepared by & MAIL TO: CITY MORTGAGF, II'C., Loan Shipping Department, 1600 167th Street, Suite #18,

Calumet City, IL 60409.