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1999-09-01 15:59:08
Cook County Recorder

KDA/Marwan



RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF DU PAGE) ss

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledge, the undersigned, Kitchen Distributors of America, Inc. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Marwan A. Samad and Salwa T. Hussein for FOUR THOUSAND, ONE HUNDRED FORTY TWO and 79/100 (\$4,142.79) dollars, on the following described property to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number: 09-13-103-048

Commonly known as 310 W. 57th St., Hinsdale, IL 60521

which claim for lien was filed in the office of the DuPage County Recorder of Deeds on April 28, 1999 as Document No. R99-095423.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of August, 1999.

KITCHEN DISTRIBUTORS OF AMERICA, INC.

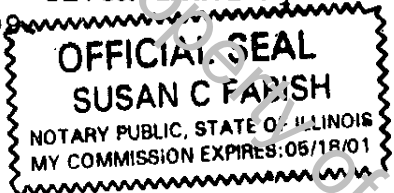
BY: 


ALLAN R. POPPER, attorney and agent for Kitchen Distr. of America, Inc.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of August, 1999





SUSAN C. FABISH, Notary Public

This instrument was prepared by:

POPPER & WISNIEWSKI
120 W. Madison St.
Ste. 300
Chicago, Illinois 60602

Mail released document:

POPPER & WISNIEWSKI
120 W. Madison St.
Ste. 300
Chicago, Illinois 60602



Cook County Clerk's Office

Legal Description:

LOT 2 IN JAKL'S ASSESSMENT PLAT OF THE EAST 217 FEET OF LOT 8 IN BLOCK 6 IN BRANIGAR BROS. HINSDALE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ASSESSMENT PLAT RECORDED OCTOBER 17, 1972 AS DOCUMENT R72-63296, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office