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1999-09-01 14:24:48
Cook County Recorder 25.50



AFTER RECORDING MAIL TO:

JOSE SALAZAR
1252 MAE COURT

WHEELING, IL 60090

This instrument prepared by:

LISA HADDIX
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-
402-829-4206

11437651 00207

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSE SALAZAR,
MARIA SALAZAR AND JOSE REYES

to SEARS MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated April 20th, 1992, calling for the original principal sum of

SEVENTY TWO THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

(\$ 72,500.00), and recorded in Mortgage Record , page ,

and or Instrument # 92197405 , of the records in the office of the Recorder of

COOK County, ILLINOIS , more particularly described as

follows, to wit:

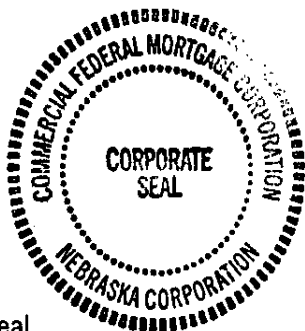
SEE ATTACHED LEGAL:

PIN # 03-04-204-073-1028 VOL. 231
ADDRESS: 1252 MAE COURT; WHEELING, IL 60090

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of August, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
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7.8
M.Y.
GMA

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State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August
1999, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
TERI P. HENDERSON



08/02/1999
LH

IL_REL
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PARCEL 1: UNIT 18D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE AS DOCUMENT 22130390; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22109221. PIN NO. 03-04-204-073-1028 VOL. 231

Property of Cook County Clerk's Office

92197405

XA5001D