UNOFFICIAL CO \$9835856

1999-09-01 15:17:45

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: BRIAN R DENNIS 4529 W. 105TH STREET OAK LAWN, IL 60453

Loan No. 450038310

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



## **RELEASE OF MORTGAGE**

STATE OF ILLIANO'S )
COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation of PA by these presents does hereby relative land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4529 W. 105TH STREET, OAK LAWN

Permanent Tax No.: 24151270040000 Legal description: Actached as Exhibit A

from the lien of a certain mortgage made ar.d executed by BRIAN R DENNIS

LYNN HARRIS

**DENNIS**, to **GMAC MORTGAGE CORPORATION OF PA** on **November 29**, 1994, and recorded in Document No. 940004012463, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to ---- to the end that said mortgage shall cease to be a lien in an land above-described.

04012464

Witness their hands and seals, this August 9, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: \_\_\_\_ All

Sheryl McNally, Assistant Vice President

3451 Halumord Avenue, Waterloo, IA 50702

ATTEST:

Nancy Durnin

OWA

STATE OF IOWA County of Black Hawk

On August 9, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

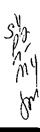
Notary's Signature Carol J. Chapman

Expiration Date: 12-08-2000

1999-07-26

CAROL J. CHAPMAN
MY COMMISSION EXPIRES
DECEMBER 8, 2000

(Notary's Seal)



LOT 4 IN LONGWOOD GARDENS UNIT NO. 2, A SUBDIVISION OF LOT 36 (EXCEPT THE SOUTH 24 FEET THEREOF) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office