UNOFFICIAL CQ598235858

1999-09-01 15:19:10

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: BENJAMIN M KAZANECKI ADRIENNE R KAZANECKI 1213 SHINGLEPINE CT OFALLON, IL 62269

99835858

Loan No. 306567237

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S)
COUNTY OF COOIS)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State CALLINOIS, described as follows: to-wit:

Property Addre 5. 5740 S MOODY, CHICAGO

Permanent Tax No.: 19 71200290000 Legal description: Attained as Exhibit A

from the lien of a certain mortgage made and executed by BENJAMIN M KAZANECKI AND ADRIENNE R KAZANECKI, to TEMPLE-INLAND MORTGAGE CORPORATION on March 5, 1994, and recorded in Document No. 94225631, Book —, Page —, Certificate —, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 9, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

By: XMUY 4N Wally
Sheryi McNa!! Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750 OFFICE

ATTEST: Nancy Durnin

STATE OF IOWA County of Black Hawk

On August 9, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Commonment of the

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12-08-2000

1999-06-14

CAROL J. CHAPMAN
MY COMMISSION EXPIRES
DECEMBER 8, 2000

(Notary's Seal)



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THE SOUTH 1/2 OF THE NORTH TWO THIRDS OF LOT 4 IN BLOCK 21 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDI ANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS. TAX NO.: 19-17-120-029

Property of County Clark's Office