

UNOFFICIAL COPY 99835892

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1999-09-01 10:20:11
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 14145
Date: AUGUST 17, 1999

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK,
OHIO SAVINGS BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 17, 1999** executed by
JANICE ZEMAN, MARRIED TO ROGER F. ZEMAN WAIVING HOMESTEAD

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record 9-1-99, as Document Number 99835891
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 17, 1999**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By [Signature]
Its: President

By _____
Its: _____

STATE OF ILLINOIS }
COUNTY OF McHENRY } ss.

On this 19th day of AUGUST, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

Cook County Clerk's Office

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THE WEST 100 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE
 SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 30 FEET OF
 THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
 SOUTHEAST 1/4 OF SECTION 07, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN # 18-17-403-033

Property of Cook County Clerk's Office