RELEASE DEED NOFFICIAL CO1856/0000 51 001 0000 4

7456/00**7**0 51 001 Page 1 of 1999-09-01 11:40:43

Cook County Recorder

Mail To:

DOMINIC LIBRERI 1895 SEQUOTA DR HANOVER PARK 60103-3982 ΙĻ

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 14978791

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the teceipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DOMINIC LIBRERI JOANNE F LIBRERI MARPIED COUPLE of the County of COOK and the State of ILLINOIS all right title of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 18TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 92872341 Fage Document No. 92872341, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 06364020220000

Executed on JULY 20, 1999

HomeSide Lending, Inc. f/k/a BancBoston Morugags Corporation

by result of amendment to articles of incorporation and merger

ALICE SMITH, VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JULY 20, 1999 by ALICE SMITH, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-07-09 Requested by: DARLENE CRAWFORD CRAWD 2053-10JUL99

NOTARY PUBLIC STATE OF FLORIDA INEZ GAYLE NEWMAN

Parle Neuman

COMMISSION # CC641610 EXPIRES 5/21/2001 BONDED THRU ASA 1-888-NOTARY1 Inv.Pool C10-054 PFIL - 071599KT

LOT 39 IN BLOCK 18 IN POPLAR HILLS UNIT FOUR BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978 AS DOCUMENT 24 358 401, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

412405