UNOFFICIAL C

1999-09-01 14:38:16

Cook County Recorder

27.50

This instrument was prepared by:

JOSEPH D. PALMISANO 79 West Monroe

Suite 826

Chicago, Illinois 60603

2022500 MILLE



MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED

THIS AGREEMENT, made and entered into in Cook County, Illinois, this 12th day of August, 1999 by and between LASALLE BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY, BUT AS TRUSTEE U/T/A DATED SEPTEMBER 25, 1987 AND KNOWN AS TRUST NO. 1/2096 (hereinafter referred to as "Seller") and JOHN SCHMIDT and WILLIAM QUINN (hereinafter referred to as "Purchaser").

WITNESSETH:

Provided Purchaser makes all of the payments and performs all of the covenants in accordance with a certain Articles of Agreement for Deed daed August 12, 1999, Seller hereby covenants and agrees to cause conveyance to Purchaser, title in fee simple, to the following described property:

> See LEGAL DESCRIPTION attached hereto as EXHIBIT "A" and incorporated herein by reference.

ADDRESS: 5000-5012 HARRISON STREET, HILLSIDE, ILLINOIS

P. I. N. 15-18-229-026, 028, 029

This instrument is merely a memorandum of the aforedescribed Articles of Agreement for Deed and is subject to all of the terms, conditions and provisions thereof. In the event of any

inconsistency between the terms of said Articles of Agreement for Deed and this instrument, the terms of said Articles of Agreement for Deed shall prevail as between the parties hereto.

It is further agreed that this Memorandum hereby ratifies and confirms said Articles of Agreement for Deed. This Memorandum is hereby made binding upon the heirs, executors, administrators and assigns of the parties hereto and beneficiaries thereunder.

IN WITNESS WHEREOF, the parties have executed this Memorandum on the day and year first above written.

PURCHASER:

JOHN'S CHMIDT

WILLIAM QUINN

OFFICIAL SEAL
DEANNA M OLINA

STATE OF ILLINOIS) ss

COUNTY OF C O O K)

I, THE UNDERSIGNED, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN SCHMIDT and WILLIAM QUIVIN, personally known to me to be the same persons whose names are subscribed to the foregoing incomment, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal

1904

NOTARY PUBLIC

SELLER:

LASALLE BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY, BUT SOLELY AS

TRUSTEE UNDER TRUST NO. 112696

Joseph W. Lang

Senior Vice President

ATTEST:

Its

Weborah Be

Assistant Secretary

UNOFFICIAL COPY 835999 Page 3 of 4

STATE OF ILLINOIS)
) so
COUNTY OF CO O K)

I, THE UNDERSIGNED, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Joseph W.Lang</u>, <u>Senior</u>, Vice-President of LASALLE BANK NATIONAL ASSOCIATION, and <u>Deborah Berg</u>, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument 25 said Vice-President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my rand and official seal August 13, 1999

NOTARY PUBLIC

 UNOFFICIAL COPY Page 4 of

EXHIBIT "A"

PARCEL 1:

THE SOUTH 287 FEET OF THE EAST 200 FRET LYING WEST OF AND ADJOINING THE WEST LINE OF HILLSIDE AVENUE (EXCEPT THEREFROM THE SOUTH 133 FEET OF THE EAST 150 FEET AND EXCEPT THE NORTH 100 FEET OF THE EAST OF THE EAST 150 FEET) OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

COMMENCING AT A FOURT 30 FRET WEST AND 33 FRET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, SAID POINT BEING AT THE INTERSECTION OF THE WEST LINE OF HILLSID, AVENUE AND THE NORTH LINE OF HARRISON STREET; THENCE NORTH ALONG THE WEST LINE OF HILLSIDE AVENUE 100 FEET; THENCE WEST AT RIGHT ANGLES WITH SAID WEST LINE OF HILLSIDE AVENUE 150 FEET; THENCE SOUTH AND PARALLEL WITH THE WEST LINE (F HILLSIDE AVENUE TO THE MORTH LINE OF HARRISON STREET; THENCE EAST ALONG THE NORTH LINE OF HARRISON STREET TO THE POINT OF BEGINNING, SITUATED IN THE CITY OF HILLSIDE IN COOK COUNTY, ILLINOIS

SIDE, 5000-5012 HARRISON STREET, HILLSIDE, ILLINOIS ADDRESS:

P. I. N. 15-18-229-026, 028, 029