UNOFFICIAL CO

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Cook County Recorder

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1990 AND KNOWN AS TRUST NUMBER 90023 to NATIONAL CITY BANK OF INDIANA, A NATIONAL BANKING ASSOCIATION dated the 26th day of May, 1998, and recorded on the 25th day of May, 1998, as Document number 98447206 of the records of Cook County, in the State of Illinois, having been fully paid, satisfied and released this 24th day of August, 1999.

PIN 31-21-403-019-0000, 31-21-403-020-0000, 31-21-403-021-0000 & 31-21-403-023-0000

LEGAL DESCRIPTION:

Parcel 1: Lot 25 and the east 29.00 feet of lot 24 in S/W Corporate Park, being a subdivision of part of the southeast 1/4 of Section 21, Township 35 North, Fange 13, east of the third principal meridian, (excepting therefrom the south 66.00 feet thereof), in Cook County, Illinois.

Parcel 2: The west 6.22 feet of let 34 and 35 (excepting therefrom the west 100.0 feet of the south 66.00 feet thereof) in S/W Corporate Park Resubdivision, being resubdivision of lots 1, 2, 3, 14, 15, 26, 27 and 28 in S/W Corporate Park, being a subdivision of the part of the southeast 1/4 of Section 21. Township 35 North, Range 13, east of the third principal meridian, in Cook County, Illinois.

Attest: STATE OF INDIANA) SS: COUNTY OF LAKE

National City Bank of Indiana

Before me, the undersigned, a Notary Public in and for said County and State, appear ed JAMES M. KIEFER, Vice President and WAYNE R. STELZER, Vice President, of National City Bank of Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act of the said National City Bank of Indiana for the purposes therein set forth, and caused the corporate seal of said National City Bank of Indiana to be thereto attached.

Given under my hand and Notarial Seal, this 24th day of August, 1999.

My Commission Expires: 11/06/01

Mitchell, Notary Public

THIS INSTRUMENT PREPARED BY: JAMES M. KIEFER, Vice President, National City Bank of Indiana AFTER FILING, PLEASE RETURN TO:

NATIONAL CITY BANK OF INDIANA - COMMERCIAL LOAN DEPARTMENT

8001 BROADWAY

MERRILLVILLE, IN 46410

BOX 333-CM