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WARRANTY DEED	1999-09-81 11:25:28 Cook County Recorder 23.50
Statutory (ILLINOIS) (Individual to Individual)	
CAUTION: CONSULT A LAWYER	99835206
BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER	
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A PARTICULAR PURPOSE.	•
ABOVE SPACE FOR R'.CORDER'S USE ONLY	

A PARTICULAR PURPOSE.		
ABOVE SPACE FOR R', CORDER'S USE ONLY		
THE GRANTOR(S)		
CHRISTINE A. HELFRICH , A SINGLE WOMAN		
of the City/Village of CHICAGO County of Cook State of	Illinois for and in consideration of	
TEN & 00/100 DOLLARS, and other good and alreable co	onsiderations in hand paid, CONVEY(S) a	and WARRANT(S) to
RANDAL PLUTA RANDALL PLUTA	7	MAIL-TO: RESIDENTIAL TITLE SERVICES
1040 W. GRANVILLE CHICAGO, IL 60660	MAIL TO:	1910-S? Highland ave. Suite-202
the following described Real Estate situated in the County	of Cuak in the State of Illinois to with	LOMBARD, IL 60148

UNIT NUMBER 12-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS ("PARCEL"):

LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN ELOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK A 3 FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONLOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19736534; TOGETHER WITH AN UNDIVIDED .5646 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

SUBJECT TO: covenants, conditions and restrictions of record, building line and general taxes for the year 1998 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-05-403-019-1105 VOL. 473 Address(es) of Real Estate: 5901 NORTH SHERIDAN ROAD UNIT 12-D, CHICAGO, Illinois 60660

Dated the day of JUNE, 1999.

r lease print or type name (s) below signature(s)		
CHRISTINE A. HELFRICH	SEAL)	(SEAL)
	(SEAL)	(SEAL)

UNOFFICIAL COPY 99835205

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTINE A. HELFRICH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE
Given under my hand and official seal, this 30 th day of 5, 19 95
Commission expires (1) 19 2000 ("OFFICIAL SEAL")
ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/11/2000
This instrument was prepared by: I.OBERT P. REYNOLDS 1910 S. HIGHLAND LOMBARD, IL 60148
To provide the tropped to to the first term of t
MAIL TO:
MANUEL S. delara (Name)
134 N. LASALLE Suite 2126
(Address) _ Chican, IL. 60602
(City, State and Zip)
OR RECORDER'S OFFICE BOX NO.
OR RECORDER'S OFFICE BOX NO SEND SUBSEQUENT TAX BILLS TO:
Randall Pluta
(Name)
(Name) N. Shapidan Rd, #12D (Address)
ChicAy, IL. 60660
(City, State and Zip)
2 of 2
City of Chicago Real Estate
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COOK COUNTY DEAL FOX
COOK COUNTY REAL ESTATE TRANSFER TAX
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REVENUE STAMP # FP326670