

Prepared By

UNOFFICIAL COPY 99835254

SANDIE MARSHINSKI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

7451/0080 53 001 Page 1 of 2  
1999-09-01 13:56:07  
Cook County Recorder 23.00



99835254

CTI 7827850L [Ball]

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707

**BOX 333**

2  
Box

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 1999**  
executed by **JOHN PRESTA AND MICHELLE M. PRESTA, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No.

No. 9983244 COOK

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **1708 WEST 101ST PLACE, CHICAGO, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 27, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**SANDI ADAMS**

*Sandi Adams*  
By: SANDI ADAMS  
Its: AUTHORIZED SIGNATORY

known to me to be the  
AUTHORIZED SIGNATORY  
and **LYNDA JACOBS**

*Lynda Jacobs*  
By: LYNDA JACOBS  
Its: AUTHORIZED SIGNATORY

known to me to be  
AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Haline B. Kobialko*

Witness  
**"OFFICIAL SEAL"**  
**HALINE B. KOBIALKO**  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 04/19/2002

*DuPage* County,  
My Commission Expires 4-19-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

REV. 05/05/97  
DPS 049

99835254

25-07-414-045-0000  
25-07-414-048-0000

Property of Cook County Clerk's Office

PARCEL 1: LOT 25 IN BRAYTON'S SUBDIVISION OF LOT 11 IN BLOCK 4 OF THE  
BLUE ISLAND LAND AND BUILDING CO'S SUBDIVISION OF WASHINGTON HEIGHTS,  
BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS  
PARCEL 2: LOT 26 IN BRAYTON'S SUBDIVISION OF LOT 11 IN BLOCK 4 IN  
WASHINGTON HEIGHTS IN SECTIONS 7, 8, 17 18 AND 19, TOWNSHIP 37 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION