

EUGENE "GENE" MOORE MARKHAM OFFICE

Cook County Recorder

23.50

99836781

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0661583914 KNOW ALL MEN BY THESE PRESENTS, That

SUPERIOR BANK FS? 135 Chestnut Ridge Road Wentvale, NJ 07645

of the County of **BERGEN** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

James Herbert & Darline Herbert

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the October 30 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No.97829014 to the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or apperating

PERMANENT REAL ESTATE INDEX NUMBER (S) 31-15-407-016

ADDRESS (ES) OF PREMISES 655 South Keeler Avenue Maticson, IL 60443

WITNESS my hand and seal this 22 day of 100

SUPERIOR BANK FSB

Derrick Bass, Assistant Vice President

STATE OF NEW JERSEY SS. COUNTY OF BERGEN

I, Calynum a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Derrick Bass personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 22 day of 1999.

ONOTARY PUBLIC

क्षा र प्रमाणका १०५३ छ। छन् भवन्त्री स्थान प्रे

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

्रोदेश क्षेत्र श्री मध्य होताम र एका सम्बद्ध अवस्था वस्त्र स्था <mark>मध्ये</mark>

SCHEDULE 'A'

Tax ID #: 31-15-407-016 Property Address: 655 South Keeler Avenue, Matteson, IL 60443

LOT 1 IN HERBERT'S RESUBDIVISION OF LOT 9 IN BLOCK 14 IN A.T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANC TILLI.

COOK COUNTY CLERK'S OFFICE