GEORGE # COLE® LEGAL FORMS

No.103 REC | UNO PROBLEM COP 9836983

MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

CAUTION: Consuit a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose.

2026/0023 46 006 Page 1 of 2
1999-09-02 13:20:18
Cook County Recorder 23.50



	Above Space for Recorder's use only				
THIS AGREEMENT, made 8 - (6 19	99 , between Jacaveline	B. CABANTAND LOY KNOX			
1115 N. MASON CHICAG	in IL 60651				
herein referred to as "Morrgagers," and	(No. and Street)	(City): (i) (State)			
Remodeler's Pepot, Inc	c. 5366 N. Elston Ave	Chicago, 11. 60630			
herein referred to as "Mortgagee," witnesseth:		(City) \$ 7 (State)			
THAT WHEREAS the Montgagors are just	y indebted to the Mortgagee upon the	installment note of even date herewith,			
in the principal sum of One Thousand	seventy live	OLLARS(\$ 7, 975.00),			
payable to the order of and delivered to the said principal sum and interest at the rate and in in theday ofuch place as the holders of the note may from time	istal ¹ ments as provided in said note, , , 19, and all of said pr	with a final payment of the balance due incipal and interest are made payable at			
ffice of the Montgagee at Remodeler's De		••			
NOW, THEREFORE, the Mortgagors to ecordance with the terms, provisions and limitation erein contained, by the Mortgagors to be performed, thereof is hereby acknowledged, do by these presencessors and assigns, the following described Research	ons of this mortgage, and the perform and also in consideration of the sum ints CONVEY AND WARRANT and	nance of the covenants and agreements of One Dollar in hand paid, the receipt to the Mortgagee, and the Mortgagee's			
d being in the City of Chicago COU	VITY OF Cook	N STATE OF ILLINIOS to wit:			
d being in the <u>City of Chicago, COUR</u> Lot 31 hu Block I hu Jerubers	& Subpirision OF THE	West PEF OF THE			
Cornwest 14 of the Southeast East of the Tuing principal	1/4 OF SECTION 5, TOWN Heridian, in Cook cov	snip 39 HORTH RANGE 13 nty Icci SUOK COUNTY			
,	·	RECORDER			
ich, with the property herein after described, is re	ferred to herein as the "premise,"	EUGENE "GENE" MOOR			
manent Real Estate Index Number(s):	-05-401-013	Skukie ueeile			
idress(es) of Real Estate: 1115 N. MAS		6065/			
Programme with all imments	. C	ange the second of the second			

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as. Mortgagors may be entitled thereto (which are piedged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

2 Pys

urposes, and upon the	he uses herein set fami	premises unto the Mort of the formal sights at being its the Aldrigagor	od bonofica ander	and by virgue .	of the Homester	s, forever, for the Exemption Laws
he name of a record		Knox Aus	TACQUELING	B. CABAN	•	
This mortgage	consists of four page	s. The covenants, condi	tions and provisi	ions appearing (OR pages 3 and 4	are incorporated
Witness the has	nd and seal of	Mortgagors the day and	year first above	written.	J	
} }	<u> </u>					(SEAL)
PLEASE	Ray Knin	<u> </u>	· · · — /	acontino	Blake	(3EAL)
PRINT OR	LOY KND	×	- - Y		ive B. CADAN	
TYPE NAME(S)			() U - care	D. GOAN	
BELOW			(SEAL)			(SEAL)
SIGNATURE(S)						
			·			
state of Illinois, County	cook Cook	55.				
<u> </u>	53 & L the unders	igned, a Notary Public	in and for said	County, in the	: State aforesaid.	DO HERERY
· } \$	D By & Cricilly, On	nt				
\	Z Z CERTIFY the	KNOX AND J	ACDUELLUE	B. CARDU		
. \$8		V V VIIV	ACC COLINA	D. Chiphro		
IMPRES -	Z ∰ Š }pensanskiy kno	own to me to be the sam	e person <u>5</u> wh	ose name 🔬	Ane	subscribed
SEAL \	¥ ° 2 €	., •		Alifa Jan •	•	
HERE U		oing instrument, appe	rteg petote we	this day in pe	rson, and ackno	owledged that
₹ ₩	Thereign	nez, sealed and delivered	the said instrum	ent asTH	عدَ ٢	
· 3 5	F 58 acc and volun	tary (ct, for the uses an	d purposes there	in set forth, inc	uding the release	and waiver of
3	g ≩ }he right of ho	mesteau.				
, , &	······>	0/ 1/	•	Δ .		
ven under my hand and	official seal, this	4 16	day of	HUBUST	<u> </u>	19 <u></u> ?
	10-200	2		August	-	
Ammission expires	14) Cup	NOTARY F		
`	Sign .		6.		-	
iis instrument was prepa	red by <u>Remode</u>	l <u>er's Depot. I</u>	nc. 5366 l	V. Elston	Chicago,	<u> 11. 606</u> 30
	**************************************	(Name and Ad	dress)			
ail this instrument to	Remodel	ler's Depot, I	nc. 5366	N. Elston	Chicago.	Il. 60630
	•	(Name and Ad			<u> </u>	
• •						
' · · ·	(C')	· · ·	100	-/		
	(City)		(State)	7,'	C	Zip Code)
RECORDER'S OFFICE	E BOX NO.					
					X.	
; ;					· ()	

99836983 Page 2 of 2