

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF DU PAGE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SHAMROCK DEVELOPMENT, INC.

does hereby acknowledge satisfaction or release of the claim for lien against Jerry W. LaFoe and Ribs 'N More, Inc.

Above Space For Recorder's Use Only.

for NINETY FIVE THOUSAND THREE AND NO/100ths (\$95,003.00) DOLLARS

Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 99241754

Permanent Real Estate Index Number(s): 27-13-402-013-0000; 27-13-402-014-000

Address(es) of property: 15700 S. Harlem, Orland Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of May, 19 99.

SHAMROCK DEVELOPMENT, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature] / PRESIDENT

By \_\_\_\_\_

ATTEST:

[Signature]  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

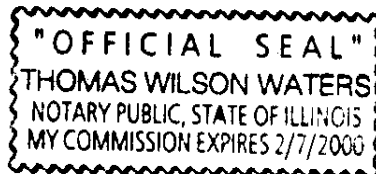
} SS.

COUNTY OF DU PAGE

I, Thomas Wilson Waters, a notary public in and for the country in the state aforesaid, do hereby certify that William G. Mischel, \_\_\_\_\_ president of Shamrock Development, Inc Indiana \_\_\_\_\_ corporation, and David Hanover, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10<sup>th</sup> day of May, 1999

NOTARY PUBLIC



# UNOFFICIAL COPY

EXHIBIT A

## Parcel 1

THE WEST 545.597 FEET, OF THE EAST 615.597 FEET OF THE SOUTH 1/2, OF THE SOUTHWEST 1/4, OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 665.00 FEET THEREOF, AND ALSO EXCEPTING THEREFROM THE NORTH 100.00 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS, SAID PARCEL CONSISTING OF 7.129 ACRES OR LESS.

P.I.N. 27-13-402-013-0000

## Parcel 2

THE SOUTH 150 FEET, OF THE NORTH 250 FEET, OF THE WEST 250 FEET, OF THE EAST 320 FEET, OF THE SOUTH 1/2, OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ORLAND PARK, COOK COUNTY, ILLINOIS.

P.I.N. 27-13-402-014-0000

AFTER RECORDING

MAIL TO:

DAVID STALLER

LILLIG & THORNSNESS, LTD.

1900 SPRING RD.

STE. 200

OAK BROOK, IL 60523