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Record and Return to: Emerald Mortgagee Assistance Co. 1099 18th Street, Suite 1600 Denver, CO 80202

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Cook County Recorder



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MO'TG GE CORPORATION, a New Jersey Corporation whose address is 343 Thornall St., Edison, NJ 08837

by these presents does convey grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 20TH day of August 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

AURORA LOAN SERVICES, INC.

601 5th Avenue, Scottseluff, Ne 60,161

Said mortgage is recorded on 10/7/97 ~Ins+# 97746841 in the State of ILLINOIS , COOK COUNTY Page 0215

ORIGINAL MORTGAGOR(s)

BERGER ALAN S BERGER PAULA S

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$188,000

PARCEL ID# N/A

1453 EAST 55TH PLACE

IL 60637,

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 09/08/97

CHASE MANHATTAN MORTGAGE CORPORATION.

TANT TREASURER

HILLSBOROUGH COUNTY, FLORIDA

On 09/08/97, before me, the undersigned, a Notary Public for said County and State, personally appeared BARBARA BROADHEAD AND JACKIE FOUCHE personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

made by virtue of a Resolution of its Board of Directors.

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Notary: GINA M. CAVALLO HILLSBOROUGH COUNTY, FLORIDA

My Commission Expires 12/05/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837

GINA M. CAVALLO MY COMMISSION # CC 605580 EXPIRES: December 5, 2000

Bonded Thru Notary Public Underwrite

DATE TO STATE OF

THE VEST 20.50 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF LOT 22 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT; THENCE SOUTH ALONG A WEST LINE THEREOF 70.45 FEET; THENCE THENCE EAST PERPENDICULARLY TO SAID WEST LINE 164.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE TO A POINT ON THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSIONS AND BEING A CONSOLULATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP QUARTER OF SECTION 11 AND NORTH EAST QUARTER OF SECTION 14, TOWNSHIP OF SECTION 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 6, 1959 AS DOCUMENT 17473437, IN COOK COUNTY, ILLINOIS.

P.OI.N. # 20-14-204-040