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# UNOFFICIAL COPY



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7467/0067 14 001 Page 1 of 2  
1999-09-02 07:45:11  
Cook County Recorder 43.50

WHEN RECORDED, MAIL TO:

Record and Return to:  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1500  
Denver, CO 80202

Order No. 98-16890  
Escrow No.  
Loan No. CHI5700ANKI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is **601 5<sup>th</sup> AVENUE, SCOTTSDALE, NE 69361** **AURORA LOAN SERVICES, INC.**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **SEPTEMBER 11, 1998**  
executed by **HOWARD ANKIN, UNMARRIED**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, as mortgagor,  
as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of **COOK** County,

**ILLINOIS**, describing land therein as:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On **9-18-98** before me,  
**DOLORES MARTINEZ**  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

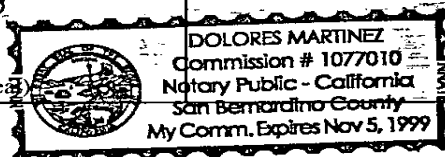
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**BNC MORTGAGE, INC., A DELAWARE CORPORATION**

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT



(This area for official notarial seal)

**RECORD FIRST**

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0009011370

XRF0391-015-0846

## Release of Mortgage

Date: MAY 12, 1999  
Date of Mortgage: SEPTEMBER 11, 1998  
Recording Information DOC 98835890

Date of Recordation: SEPTEMBER 18, 1998  
Tax Number: 14-29-302-030

Mortgagor: HOWARD ANKIN, UNMARRIED

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 2742 SOUTHPORT  
CHICAGO, ILLINOIS 60614  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD ANKIN, UNMARRIED, 2742 SOUTHPORT, CHICAGO, ILLINOIS 60614

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 13 IN LEMBECK'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD SECOND

J