



99837106

7467/0071 14 001 Page 1 of 2  
1999-09-02 07:46:42  
Cook County Recorder 43.50

XRF 0391-015-0857

WHEN RECORDED, MAIL TO:

Record and Return to:  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202

Order No. RI102433  
Escrow No.  
Loan No. CHI5333SMIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AURORA LOAN SERVICES, INC.** whose mailing address is **601 5th AVENUE, SCOTTSBLUFF, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 20, 1998 executed by CECIL SMITH, UNMARRIED, as mortgagor, to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 98652148 on 7/27/98 in book \_\_\_\_\_, page \_\_\_\_\_ in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On 7-30-98 before me,

**RITA BENUSKA**  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

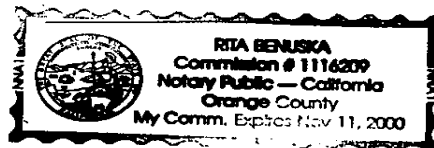
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

BNC MORTGAGE, INC., A DELAWARE CORPORATION

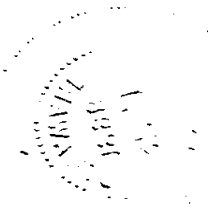
*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT



SNO  
P/R  
M/K

UNOFFICIAL COPY

Property of Cook County Clerk's Office



W. C. ...  
Clerk of Cook County  
History Room - 2nd  
Commissioner & 11100  
1874 BEMISIA

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0009043480

XRF0391-015-0857

## Release of Mortgage

Date: MAY 12, 1998  
Date of Mortgage: JULY 20, 1998  
Recording Information: INST#: 98652148

Date of Recordation: JULY 27, 1998  
Tax Number: 1623423005

Mortgagor: CECIL SMITH UNMARRIED

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 2117 SOUTH ST. LOUIS  
CHICAGO, ILLINOIS 60623  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CECIL SMITH UNMARRIED, 2117 SOUTH ST. LOUIS, CHICAGO, ILLINOIS 60623

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT  
41 IN BLOCK 2 IN TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES (MORE OR LESS) AND  
THE WEST 30.92 ACRES (MORE OR LESS) OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION  
23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH  
OF OGDEN AVENUE OF SOUTHWESTERN PLANK ROAD IN COOK COUNTY, ILLINOIS.

RECORD SECOND