

UNOFFICIAL COPY

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1999-09-02 07:49:20  
Cook County Recorder 25.50



RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0009047937

XRF0391-015-0871

**Release of Mortgage**

Date: MAY 12, 1999  
Date of Mortgage: JULY 31, 1998  
Recording Information: DOC 98724116

Date of Recordation: AUGUST 17, 1998  
Tax Number: 16-07-322-042-1002

Mortgagor: ABBIE JOHNSON AND GREGORY JOHNSON, WIFE AND HUSBAND

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 424 S MAPLE STREET #N  
OAK PARK, ILLINOIS 60302  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ABBIE JOHNSON AND GREGORY JOHNSON, WIFE AND HUSBAND, 424 S MAPLE STREET #N, OAK PARK, ILLINOIS 60302

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

SEE ATTACHED FOR DESCRIPTION OF LEGAL.

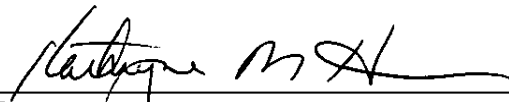
**RECORD SECOND**

*Handwritten notes:*  
SVE  
P/30  
MYES

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XRF0391-015-0871

AURORA LOAN SERVICES INC.

  
By: KATHRYNE M. HERRON  
Title: VICE PRESIDENT

**Acknowledgement**

State of NEBRASKA, County of SCOTTS BLUFF ss:  
The foregoing instrument was acknowledged before me this 12TH day of MAY  
1999, by KATHRYNE M. HERRON of  
as VICE PRESIDENT  
AURORA LOAN SERVICES INC.

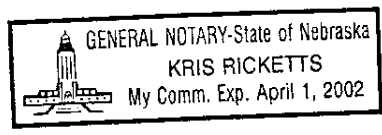
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

04/01/02  
Date Commission Expires

  
Notary Public KRIS RICKETTS

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202



**UNOFFICIAL COPY****EXHIBIT "A"****PROPERTY LEGAL DESCRIPTION**

UNITS 1N, 1GN AND G3 IN THE MAPLE ARBOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
 LOT 56 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96326248 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 54 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96326248

*Deborah 7/31/98*

*PIN 16-07-322-042-1002*

*16-07-322-042-1003*

*16-07-322-042-1010*