Cook County Recorder

23.50



Prepared by and Retran to: Lori Fiedler, 651-244-041.0 US Bank Corporate Trust Services 180 East Fifth Street, SPF+MZ5: St. Paul, MN 55101

S:\SHDATA\GTAMERUS.DBF

This Space Reserved for Recording Information

1048

Barcode: 717822

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

GT#

15877236

Loan:

531/4

Date of Assignment: February 24, 1999

For value received, AmerUs Bank at 206 Sixth Avenur, Department #39, Des Moines, IA 50309, hereby sells, assigns and transfers to:

Green Tree Financial Servicing Corporation is a wholly owned subsidiary of Green Tree Financial Corporation

its successors and assigns all its right, title and interest to a certain Mortrane described as follows:

COUNTY: COOK

EXECUTION DATE:

04/20/96

\$19000.00

ORIGINAL BORROWER:

ALBERT JACKSON JR., AND ZETTA JACKSON, HUSBAND AND WIFE

ORIGINAL BENEFICIARY:

ENERGRY CRAFT

STATE:

RECORDING DATE: DOCUMENT NUMBER: 10/18/96

BOOK: PAGE:

COMMON ADDRESS:

96-795615 7735 S EUCLID, CHICAGO, IL 60649

20-2-323-009

AmerUs Bank

NO CORPORATE SEAL

State of Minnesota ISS County of Ramsey)

Steve Bott

On this 24th day of February 1999, before me, a Notary Public, appeared Steve Bott, who being by me known and duly sworn did state that he is the Vice President of AmerUs Bank, at 206 Sixth Avenue, Department #39, Des Moines IA 50309; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Steve Bott as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary Public

ANGELA CARRIER NOTARY PUBLIC - MINNESOTA DAKOTA COUNTY My Commission Expires Jan. 31, 2000:

UNOFFICIAL COPY

POOL

GTAMERUS

LOAN

53174

BARCODE

717822

BORROWER ALBERT JACKSON JR., AND ZETTA JACKSON, H

IL COOK

LOT 29 AND THE AJOINING SOUTH 1/3 OF LOT 30 IN BLOCK 17 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24, 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 The E 14, ILLIN.

OPCORTO

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OPPRICA

OPP NORTH , PINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.