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Cook County Recorder

23.50



Prepared by and Return to: Lori Fiedler, 651-244-047.0 US Bank Corporate Trust Carrices 180 East Fifth Street, SPF7A3255 St. Paul, MN 55101

S:\SHDATA\GTAMERUS.DBF

This Space Reserved for Recording Information

1077

Barcode: 720156

GT# 15878814

Loan:

74465

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of Assignment: February 24, 1999

For value received, AmerUs Bank at 206 Sixth Avenur, D partment #39, Des Moines, IA 50309, hereby sells, assigns and transfers to:

Green Tree Financial Servicing Corporation is a wholly owned subsidiary of Green Tree Financial Corporation

its successors and assigns all its right, title and interest to a certain Martrane described as follows:

**EXECUTION DATE:** 

06/21/96

**ORIGINAL BORROWER:** 

KIMBERLY TRIPP

**ORIGINAL BENEFICIARY:** 

GALAXIE LUMBER & CONSTRUCTION COMPANY

STATE:

**RECORDING DATE:** 

COUNTY: COOK 11/05/96

**DOCUMENT NUMBER: COMMON ADDRESS:** 

96846347

BOOK:

PAGE: 12601 SOUTH ELIZABETH, CALUMET PARK, IL 60643

P.I.N. 25-29-328-046

AmerUs Bank

**NO CORPORATE SEAL** 

State of Minnesota )SS County of Ramsey)

Steve Bott

On this 24th day of February 1999, before me, a Notary Public, appeared Steve Bott, who being by me known and duly sworn did state that he is the Vice President of AmerUs Bank, at 206 Sixth Avenue, Department #39, Des Moines IA 50309; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Steve Bott as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary Public

ANGELA CARRIER OTARY PUBLIC - MINNESOTA DAKOTA COUNTY ommission Expires Jan. 31, 2000

## **UNOFFICIAL COPY**

POOL

**GTAMERUS** 

LOAN

74485

BARCODE

720156

BORROWER KIMBERLY TRIPP

IL

COOK

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 5 IN CALUMET HIGHLANDS ADDITION A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP ANG.

ANG.

ANG.

ANG.

COOK

COUNTY

CLERK'S OFFICE 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNCY, ILLINOIS.