UNOFFICIAL COMPONIA 14 001 Page 1 of 1999-09-02 08:47:57

23.50

Cook County Recorder



Prepared by and Return to: Lori Fiedler, 651-244-0470 US Bank Corporate Trust Services 180 East Fifth Street, SPFTANZCo St. Paul, MN 55101

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This Space Reserved for Recording Information

1081

Barcode: 720172

GT# 15878825

747/24 Loan:

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST** 

Date of Assignment: February 24, 1999

For value received, AmerUs Bank at 206 Sixth Avenur, Department #39, Des Moines, IA 50309, hereby sells, assigns and transfers to:

Green Tree Financial Servicing Corporation is a wholly owned subsidiary of Green True Financial Corporation

its successors and assigns all its right, title and interest to a certain Mirro age described as follows:

**EXECUTION DATE:** 

08/03/96

\$8800.00

**ORIGINAL BORROWER:** 

CATHLEEN M. GUIDRY-ROGERS & HER SPOUSZ, CRAIG ROGERS

**ORIGINAL BENEFICIARY:** 

**EURO-TECH** 

STATE:

**RECORDING DATE: DOCUMENT NUMBER:**  11/20/96 96884441

COUNTY: COOK B00K:

PAGE:

**COMMON ADDRESS:** 

16304 SOUTH JUSTINE, MARKHAM, IL 60426

P.I.N. 29-20-300-068

AmerUs Bank

**NO CORPORATE SEAL** 

State of Minnesota )SS County of Ramsey)

corporation.

Steve Bott

On this 24th day of February 1999, before me, a Notary Public, appeared Steve Bott, who being by me known and duly sworn did state that he is the Vice President of AmerUs Bank, at 206 Sixth Avenue, Department #39, Des Moines IA 50309; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Steve Bott as such Vice President being authorized so to do acknowledged the execution of said instrument to be the vigluntary act and deed of said

Notary Public

ANGELA CARRIER TARY PUBLIC - MINNESOTA **DAKOTA COUNTY** My Commission Expires Jan. 31, 2000

## **UNOFFICIAL COPY**

POOL

**GTAMERUS** 

LOAN

74724

BARCODE

720172

BORROWER

CATHLEEN M. GUIDRY-ROGERS & HER SPOUSE,

IL COOK

LOTS 39 AND 40 IN BLOCK 9 IN CROISSANT PARK, MARKHAM FIRST ADDITION SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD MERIDIAN, ALSO THE RESUBDIVISION OF BLOCK 2 AND 3 AND 4 IN LOWER HARVEY SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, FT. Ship Of Coot County Clerk's Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.