

UNOFFICIAL COPY 99838519

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



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99-09-02 09:46:47  
Cook County Recorder 43.50



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LOAN NO. 11119132 Space Above This Line For Recording Data

Corporate Assignment of Mortgage

*Handwritten initials*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and that certain Mortgage dated AUGUST 31, 1999

executed by

ERIC W. HARKE, UNMARRIED AND BRIAN C. DOHERTY, UNMARRIED

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book

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COOK

County Records

State of ILLINOIS

described hereinafter as follows

LOT 30 IN HAEFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-26-112-002

Commonly known as 3055 NORTH MONTICELLO

CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on AUGUST 31, 1999

CHICAGO BANCORP, INC

By: *Warren P. Thomas*

Its: Vice President

By: *Laura Vetter*

Its: Secretary

STATE OF ILLINOIS

COUNTY OF COOK

On AUGUST 31, 1999 before me, the undersigned, A Notary Public in and for said County and State personally appeared *Warren P. Thomas* known to me to be the *Vice President*

and *Laura Vetter* known to me to be *Secretary*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Handwritten signature of Notary Public*

OSB-104 (03/96)



*UA*

SAS - A DIVISION OF INTERCOUNTY 383

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