WARRANTY DEED - JOINT TENANCY OFFICIAL COPS 9838952 STATE OF ILLINOIS TO 1001 Page 1 of

WARRANTY DEED

1999-09-02 10:33:28

TITE OR ADITION AND A DESCRIPTION OF THE CONTROL OF	rder 23.50
THE GRANTOR, Michael P. Arciga	100 10 10 10 10 10 10 10 10 10 10 10 10
and Angelita A. Arciga,	
husband and wife	
of the <u>Village Hoffman Estates</u>	99838952
County of Cook State of Illinois	
for consideration of \$\\\10.00	
in hand paid	
CONVEY and WARRANT to:	
(Reserved for Recorder's Use On	lv)
Mohamma I Patel and Debra T. Patel Husband and Wife #	
GRANTEE'S ADDRESS: 311 E. Streamwood, Streamwood, Il. 60107	
not in tenancy in common Joint TENANCY the following described real estate situated in the Co	ounty of a 1
	COOK
in the State of Illinois to wit:	
*But as Tenants by the Entirety See reverse side for complete legal description.	*
see reverse side for complete regal description.	
Subject to general real estate taxes not yet due or payable at the time	of closing
and covenants, conditions, restrictions and easements of record.	
hereby releasing and waiving all rights under and by vurte of the Homestead Exemption Laws of the State of	Illinois
TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.	111010.5.
Real Estate Index Number: 07-15-406-016	
Address(es) of Real Estate: 253 E. Berkley Lane, Hoffman Estates, Il. 6	0194
PLEASE Dated this 22nd day of June	, 19 99_
	// / / / / / / / / / / / / / / / / / /
PRINT OR TYPE And Pany Company	Jonen 1
	ARciga
NAMES <u>Michael P. Arciga</u> U Angelita A. BELOW	ARC 194
SIGNATURE(S)	<u></u>
BIGITAT ORE(S)	
STATE OF ILLINOIS)) C.
COUNTY OF COOK) SS I, the undersigned, a Notary Public in and for said County	r, in the State
aforesaid, DO HEREBY CERTIFY that Michael P. Arciga and Angelita A. ARc	
personally known to me to be the same person whose name subscribed to the foregoing instrument, a	inneared before me
this day in person, and acknowledged that the ey signed, sealed and delivered the said instrument as the signed are standard and delivered the said instrument as the signed are standard as the signed as the s	
and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of h	
Given under my hand and official seal, this 22nd day of June	19 99
§ "OFFICIAL SEAL"	
My Commission expires ATRICIA A. JAMES Notary Public, State of Illinois	
A La Compinion Funitor DO/25/00 A	<u> </u>
Decessors records	otary Public
Prepared by: Henry F. James, Jr., 33 W. Higgins, #4090, S. Barrington, IL 60	W.J
Mail to: KOBONT RIFFEREN 1920 N THOROTHO ON S. 100 SCHAUMBURG ILL	
Mail future tax bills to: MOHAMMAN PATER 253 E. BERKLEY Lyne HORRAND ES	- 1c 60195

UNOFFICIAL® COPY

LOT 9 IN BLOCK 29 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED IN AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINGIS.

