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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

7486/0110 07 001 Page 1 of 2  
1999-09-02 11:45:31  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That A&T TELETYPE FEDERAL CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BOBBIE W. HOWARD AND FLORENCE V HOWARD 818 FLOWERS AVENUE STREAMWOOD, IL. 60107

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 89438151 of records, on page \_\_\_\_\_, as document No. 89438151, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 6057 IN WOODLAND HEIGHTS-UNIT 13, A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 25, THE SOUTHEAST ¼ OF SECTION 26, THE NORTHEAST ¼ OF SECTION 35, AND THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE ORDER NUMBER

AC191607

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 06-36-122-028

Address(es) of premises: 818 FLOWERS AVENUE STREAMWOOD, IL. 60107

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of AUGUST 19 99

MAIL TO

Stella Kuber (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by CECILIA S CAINGHUG AT&T TELETYPE FEDERAL CREDIT UNION  
(NAME)  
5550 W TOUHY AVE SKOKIE, IL. 60077  
(ADDRESS)

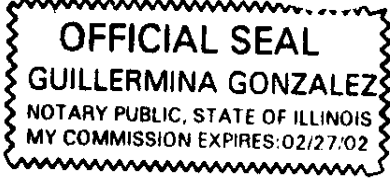
STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, GUILLERMINA GONZALEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STELLA KUBER, LOAN MANAGER

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ S he \_\_\_\_\_ as such  
\_\_\_\_\_ HAS signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25TH day of AUGUST 19 99



Guillermina Gonzalez  
Notary Public  
Commission expires 2-27-02