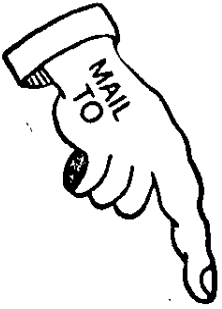


UNOFFICIAL COPY

99838003

7469/0018 25 001 Page 1 of 2
1999-09-02 09:36:51
Cook County Recorder 23.50



99838003

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 1245602



This form was prepared by: A. DOMRZALSKI
COUNTRYWIDE HOME LOANS, INC.
2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-
tel. no.: (630)505-7200

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series (herein
1998-20 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS
, made and executed by

a certain Mortgage dated October 8, 1998
RUTH I. PORIKOS, AN UNMARRIED WOMAN

DOC#98926200

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

23991

001246602000001995-

5-4
P-2
N-1
M-4
2350
RW

UNOFFICIAL COPY

98-20

LOAN #: 1246602

upon the following described property situated in COOK County, State of Illinois:
LOT 9 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILLS ESTATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #05-29-318-005 VOL. 104

Parcel ID#: 05 29 318 005

such Mortgage having been given to secure payment of
THREE HUNDRED SEVENTY FIVE THOUSAND and 00/100
(\$ 375,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all right accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 1998

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: _____

Witness

(Signature)

Nora Yoro Asst. Sec.

Attest
Seal:

State of California
County of Los Angeles

On 10/08/1998 before me, **A. SMITH**

personally appeared

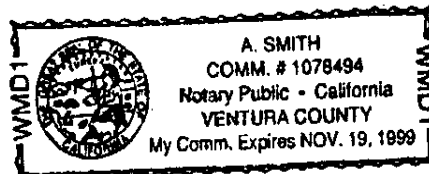
Nora Yoro Asst. Sec.

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9808).02 CHL (05/97)

Page 2 of 2



99838003
Page 2 of 2