

Prepared By:

UNOFFICIAL COPY 99838344

7473/0059 20 001 Page 1 of 2
1999-09-02 10:32:17
Cook County Recorder 23.50



J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4873687

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 18, 1999**
executed by **PAMELA D. ROTHERY, UNMARRIED PERSON**

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **531 EAST ROOSEVELT ROAD**
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **110 S. DUNTON #31, ARLINGTON HEIGHTS, ILLINOIS 60005**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**
99838343

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

SILVER MORTGAGE BANCORP, INC.

On **JUNE 18, 1999** before _____
(Date of Execution)

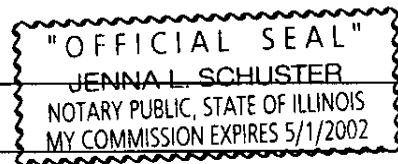
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **ARTHUR E. DOTY**
and **ROBERT J. LONCAR**
known to me to be **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **ARTHUR E. DOTY**
Its: *Robert J. Loncar*
By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

Notary Public *Jenna L. Schuster*
DuPage County,

Witness:



My Commission Expires **5-1-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99838344

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

UNIT 31 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.5 CHAINS OF WEST 10 CHAINS OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2586499 TOGETHER WITH AN UNDIVIDED 2.0% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

GRANTOR ALSO HEREBY GRANTS THEIR SUCCESSORS AND ASSIGNS AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P30 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

03-32-101-042-1018