

Stock No. 1063

UNOFFICIAL COPY 99839543

W.B.A. 233 (7/17/96)

Wisconsin Bankers Association 1996

7483/0058 03 001 Page 1 of 2
1999-09-02 09:32:01
Cook County Recorder 23.00



DOCUMENT NO.

ASSIGNMENT OF LEASES AND RENTS
SATISFACTION OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by MARISS DEVELOPMENT GROUP, LLC, AN ILLINOIS
LIMITED LIABILITY COMPANY

to Lender and recorded in the office of the Register of Deeds

of COOK County, IL W.P. Doc. as No. 98620984
(Reel) (Records) (Image)
in (Vol.) of (Mortg's), on (page)
covering the real estate described below.

SEE ATTACHED LEGAL DESCRIPTION

Recording Area

Name and Return Address
MARISSA DEVELOPMENT GROUP
6968 W. NORTH AVE.
CHICAGO, IL 60707

PD CL 9017488-9004

Parcel Identifier No.

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of BROWN

This instrument was acknowledged before me

on AUGUST 16, 1999

by LINDA D SMOLINSKI/JOHN E MOORE
(Names of person(s))

as SPECIAL SER. SUPERVISOR/SPECIAL SER. MANAGER
(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

Terry Pickard
* TERRY PICKARD

Dated AUGUST 16, 1999

ASSOCIATED BANK CHICAGO
NAME OF LENDER

By Linda D. Smolinski

Title SPECIAL SERVICES SUPERVISOR

* LINDA D SMOLINSKI

Attest John E. Moore

Title SPECIAL SERVICES MANAGER

* JOHN E MOORE

This instrument was drafted by:

TERRY J. PICKARD
(TYPE OR PRINT)

Notary Public, Wisconsin
My Commission (Expires) (ls) MARCH 30, 2003

#7820398
NO ABSTRACT 786
1 of 2

*Type or print name signed above

BOX 333-CTI

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MUST BE ATTACHED TO MORTGAGE

99839543

Associated Bank Chicago

MARISSA DEVELOPMENT GROUP, LLC

Tax Key Number: 15-25-100-044

JULY 7, 1998

Real Estate Description Attachment

LOT 23, LOT 24, AND LOT 25 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 1 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

MATURITY DATE - AS PROVIDED IN THE NOTE SECURED BY THIS INSTRUMENT
INTEREST RATE - VARIABLE

Property of Cook County Clerk's Office