Prepared By UNOFFICIAL COPY HELEN CHEN 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 99839599 7483/0114 03 001 Page 1 of 2 1999-09-02 10:39:55 Cook County Recorder and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Sproration Assignment of Real Estate Mortgage LOAN NO.: 7901812 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. 173 SUCCESSORS AND/OR ASSIGNS 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1999 executed by KIM LOUN NUTH AND LEANG KIM KAING, HUSBAND AND WIFE , AND KRISTOPHER C. DEAP, UNMARRIED to FORTUNE MORTGAGE COMPANY 99839598 a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 700 EAST OGO:N AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. page(s) , as Document No. . COOK Records, ILLINOIS State of described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 7445 N. KOSTNER AVENUE, SKOKIE, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FORTUNE MORTGAGE COMPAN **COUNTY OF** AUGUST 31 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph H Fang Its: president known to me to be the Joseph H Fang and President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/17/95

BOX 333-CTI

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Dropour or Convince Clouds Clouds Convince Convi RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SUEDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, SUBDIVISION, BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 HOFFMAN 43 IN ARTHUR MICHEL AND COMPANY'S FIRST ADDITION TO HOWARD "L" THE SOUTH 1/2 OF LOT 41 AND ALL OF LOT 42 AND THE NORTH 2 FEET OF LOT

KIDEK - FEGYF DESCHILION

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