

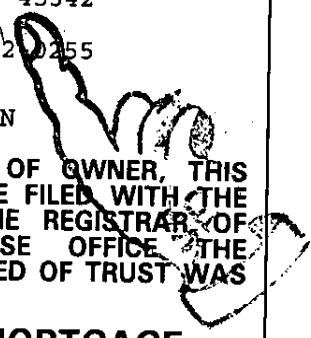
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7/29/00 08 50 001 Page 1 of 2  
1999-09-02 11:05:59  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
RUTH M. MASTERS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
0915984  
CHERYL T ANDERSON



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CHERYL T ANDERSON, DIVORCED, NOT SINCE REMARRIED

to DIVERSIFIED MORTGAGE SERVICES

dated August 19th, 1996, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 47,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 96-660235, and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-27-402-018-0000

SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1296 NORTH WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July, 1999.

NATIONAL CITY MORTGAGE CO.

By   
ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

IL\_REL 5-1  
8-3  
M 4/21

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IL REL

PERMANENT INDEX NUMBER: 03-27-402-018

COMMON ADDRESS: 1296 NORTH WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

COOK COUNTY, ILLINOIS. THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN THE CORNER OF OUT LOT "A", THENCE EASTERLY ALONG THE NORTH LINE OF OUT LOT "A" AND ON THE WEST LINE OF OUT LOT "A", A DISTANCE OF 129.59 FEET TO THE NORTHWEST EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF LOT 2, AND SAID LINE OF 30.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOTS 1 AND 2, A DISTANCE OF 21.0 FEET, THENCE WEST PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 100.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 100.0 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1, THENCE SOUTH ALONG THE EAST LINE BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE EAST LINE

PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE DESCRIBED TRACT, THAT PART OF LOTS 1, 2, 3 AND OUT LOT "A" IN BELKMAN MANOR DESCRIBED TRACT, AS NOTED BELOW. THE SOUTH LINE THEREOF, OF THE DESCRIBED TRACT AS NOTED BELOW. THE WEST 120.0 FEET OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE DESCRIBED TRACT AS NOTED BELOW.

PARCEL II: THE WEST 30.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING EAST OF A LINE 219.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.0 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE, OF THE DESCRIBED TRACT AS NOTED BELOW.

NOTARY PUBLIC  
RUTH M. MASTERS  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JANUARY 22, 2001



*[Handwritten Signature]*  
Ruth M. Masters  
Notary Public

Witness my hand and Notarial Seal  
My commission expires

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

NATIONAL CITY MORTGAGE CO.

and \_\_\_\_\_ respectively, of

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR

and \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July 1999, personally appeared ERIC J. MAERKLE

State of OHIO )  
County of MONTGOMERY )

CHERYL T. ANDERSON  
0915984