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7494/0015 26 001 Page 1 of 2
1999-09-02 12:42:56
Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0002506616 254346

KNOW THAT EQ FINANCIAL INC 651 W WASHINGTON STE 306 CHICAGO, IL 60661

assignor, In consideration of ONE COLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION dollars, Paid by

CONTIMORTGAGE CORPORATION
338 S WARMINSTER RD HATBORO, PA 19540

,assignee.

hereby assigns unto assignee.

Mortgage dated July 31, 1996 made by NETTIE E SMITH, SINGLE NEVER BEEN MARRIED to EQ FINANCIAL INC

in the principal sum of \$ 157,500 and recorded on 8-2-96 in (liber)(record liber)(reel) of section of mortgages, page Document 96595496 in the recorder's office of COOK COUNTY STATE OF ILLINOIS covering premises of

7111 S Paxton

, Chicago IL 60649

20-25-202-002

-SEE-ATTACHED-LEGAL

LOT 22 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 AND 4 IN STEVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S.J. MYPA

0002506616

TOGETHER with the bond or note or obligation in said mortgage and the money due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors or "assignees" whenever the sense of this instrument so requires.

EQ FINANCIAL INC

Witness:

By:

TED R. SLEDZINSKI,

Witness:

On 1/99 . I. the undersigned, a notary public in and
for said County and State, personally appeared Took being by me duly sworn did depose and say that they reside at

that they are the Sc. U.c. President

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument was signed and sealed on behalf
of said corporation: that said instrument was signed and sealed on behalf
of said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that they acknowledge said instrument to be the
free act and deed of said corporation.

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Lance Market Control

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Notary Public:

My commission expires:

Prepared by .

toxanne Nelson

Record and Return to: Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040 "OFFICIAL SEAL"
THOMAS W. MULLINS

Notary Public, State of Illinois My Commission Exp. 08/20/2002