

UNOFFICIAL COPY

99840920

WHEN RECORDED MAIL TO:
CHARLENE M. KNAUFF
6033 N. SHERIDAN RD. 11D
CHICAGO, IL 60660-3017

7494/0035 26 001 Page 1 of 3
1999-09-02 13:15:05
Cook County Recorder 25.50



PREPARED BY: Jackie Colindres
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST. #200
SCHILLER PARK, IL 60176

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO.: 1090000876
PIF DATE: 07/14/99

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: CHARLENE M. KNAUFF, DIVORCED AND NOT REMARRIED
Mortgagee: AVONDALE SAVINGS AND LOAN ASS'N
Loan Amount: \$38,000.00
Date of Mortgage: 04/01/77
Date of Recording: 04/06/77
Doc/Instrument #: 23 878 315
Book and Page: NA
PIN Number: 14052150171083
Property Address: 6033 N. SHERIDAN RD. 11D
CHICAGO, IL 60660-3013

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: SEE ATTACHED FOR LEGAL DESCRIPTION ; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed August 23, 1999.

JUPITER MORTGAGE CORP.

Audrey J. Votava
Assistant Secretary

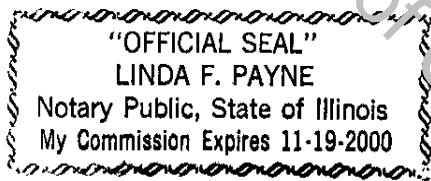
John E. Mitchell
Assistant Vice President

LOAN NUMBER: 1090000876

STATE OF ILLINOIS
COUNTY OF COOK

On this August 23, 1999, before me, Linda F. Payne, the undersigned, a Notary Public in and for said State and County, personally appeared John E. Mitchell and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Assistant Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



Linda F. Payne

Linda F. Payne, Notary Public
My Commission Expires: 11/19/00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

Clerk's Office

UNOFFICIAL COPY

P I N : 14-05-215-017-1083 Volume : 000472

Address : NONE

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Name : KNAUFF CHARLENE M

Mailing : 6033 N SHERIDAN RD/CHICAGO, IL 606603013

Legal Description :

Sub-Division Name : 21426211 CONDOMINIUM

ST-TN-RG	BLOCK	PT	LOT
- -			000011D

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