

UNOFFICIAL COPY

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7494/0043 26 001 Page 1 of 2
1999-09-02 13:35:02
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Ronald Whitmore
1810 ASHLAND
Evanston, IL 60201



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10392603 "Whitmore" Lender ID:366/1049704 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW AMERICA FINANCIAL, INC. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD R. WHITMORE AND CYNTHIA M. WHITMORE, HUSBAND AND WIFE
Original Mortgagee: FHB FUNDING CORP. (IL)
Dated: 11/17/1997 and Recorded 11/28/1997 as Instrument No. 97889062 in the County of COOK State of ILLINOIS


-Assigned by FHB FUNDING CORP. (IL) TO NEW AMERICA FINANCIAL, INC. Document To Be Recorded Concurrently Herewith

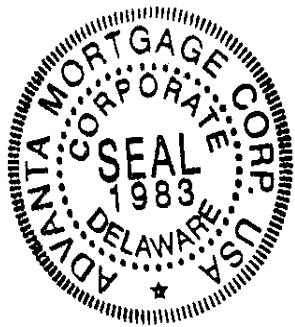
Legal: THE EAST 126.5 FEET OF LOT 10 IN BLOCK 2 IN GILBERT AND FARMER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING W OF LYONS GILBERT AND WOODFORD'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-13-217-013
Property Address: 1810 Ashland, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New America Financial, Inc. By: Advanta Mortgage Corp. USA, Attorney-in-Fact
On July 26, 1999

By: 
STEPHANIE ADONA, ASST. SECRETARY



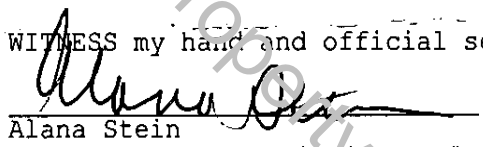
S.Y
P.2
N.
M.Y
L.A

Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On July 26, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alana Stein

Notary Expires: 08/25/2001 #1153148

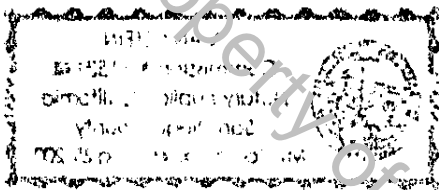


(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127
ELH-19990723-0005 ILCOOK COOK IL BAT: 7227/10392603 KXILSO, 11

CLERK OF COOK COUNTY Clerk's Office

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